



**Date:** 03/03/2018

**Time:** 1830hrs

**Subject:** BULLETIN NO: 3

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**From:** The Clerk of the Course

**To:** All **ARC/VRC** competitors / crew members  
Number of pages: **1** Attachments: **0**

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### **Amendments to the Supplementary Regulations**

#### **1. Article 1 Event Programme**

The following times have been revised:

<b>Saturday</b> 2200hrs	<b>3<sup>rd</sup> March</b> Start List Heat 2 Published	Online
<b>Sunday</b> 1630hrs*	<b>4<sup>th</sup> March</b> Podium Presentations Commence	Airport, Ballarat

*\* Note this time reflects the current time in the itinerary*

Andrew Roseman  
Clerk of Course